

memory, in meditating upon the imports of
 the Vedic
 Mantras, and in giving lessons in the Vedas to
 one's pupils.
 He, who makes gifts of the Vedas, by getting
 them trail-
 scribed by paid writers, goes to the identity of the
 Vedas. *He,*
 who makes similar gifts of works on Itihasas,
 Puranas, etc.,
 acquires twice as much merit as that of making
 Brahmanas
 (making gifts of vedic texts). The third part of the
 day should
 be devoted to Works connected with the
 maintenance of
 one's dependants (Poshyas, lit, those who are to
 be supported)
 One's own parents, preceptor, brother; poor
 dependants
 Athithis; the sacred fire and guests form the list
 of one's
 Poshyas (Poshya-varga*. Support of those, whom
 it is one's
 duty to sustain, leads to heaven ; hence, one
 should make his
 best endeavours to maintain his Poshyas. He,
 on whom
 many depend for their subsistence, truly lives.
 He, who is
 concerned only with the gratification of his own
 belly, is dead in
 life ; even dogs are found to secure their food
 and appease
 their appetite: From accumulated wealth and
 augmented
 opulence proceed all acts, as rivers spring up
 from elevated
 mountains. This earth in whose bowels all
 gems if
 interred (land), food grains, animals and women
 are called
 money (Artha) because they are invariably
 connected with
 the gratifications of desires (Artha). A means of
 livelihood
 which is hostile to others, is
 slightly hostile to
 a (microscopic) minority; should be adapted by
 d Brahman*
 , In times of peace.
 There are three kinds of health, white, brown,

and black;
which may be again divided into seven classes;
Possessions
of all orders of sanctity may be grouped under
three heads
such as hereditary, obtained as presents of love
or affection;
and obtained as dowry with a wife. The three
specific sources
Of Wealth, in the case of a Brahmana, are fees
obtained for
teaching and officiating as a priest at religious
sacrifices, as
well as gifts received from the pure and the holy.
The three*
specific kinds of wealth (possessions; in respect of
a Kshatriya)